

**TOWNS & COMMUNITIES OVERVIEW &
SCRUTINY COMMITTEE
SUPPLEMENTARY AGENDA**

9 February 2012

The following report is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

7 HOUSING REVENUE ACCOUNT - BUSINESS PLAN 2012-2042

Presentation to the Committee by the Head of Housing and Public Protection.

**Ian Buckmaster
Committee Administration and
Member Support Manager**

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